

Salt City Cat Club of Syracuse, Inc. (9/20/14)
Copper City Cat Club (9/21/14)
2014 Vendor Space Contract - BOTH SHOWS

A vendor area consists of a 10' wide x 10' deep space for **\$50**, (\$10 - if table is needed). **\$25** for each additional vendor area which consists of a 10' x 10' space and a second table. The Clubs will supply additional 8 foot tables, if requested, at a cost of **\$10** per table, which must be reserved in advance. Electric is **\$5** additional.

Salt City Cat Club of Syracuse, Inc. and Copper City Cat Club (hereinafter referred to as the "Clubs") will be hosting a 2-day 12 ring event to be held at **J.M. McDonald Sports Complex ~ 4292 Fairgrounds Dr, Cortland, NY 13045 ~ (607) 753-8100 on September 20 and September 21 2014.**

Vendors are not to share rented space with other vendors. Vendor agrees to comply with all applicable provisions of the New York State Sales Tax Laws, and will enclose a copy of its New York State Sales Tax Certificate of Authority with this contract. Vendor will be responsible for the collection of any and all applicable sales/use taxes and it represents that it is duly registered for the year 2013 with the New York State Department of Taxation for the collection of sales/use tax under identification number

Tables must be reserved when the contract is submitted. Vendor understands that vendor areas will be on a "first come" basis. Contracts received after all vendor areas are rented will be placed on a waiting list, and applicants will be notified by mail if space becomes available. Placement of your area within the Show Hall is at the discretion of the Clubs' Floor Supervisor.

The Clubs will not be responsible for loss of property due to fire, theft or vandalism or for any other reason. Setup of vendor areas will be on Friday, September 19 2014 from 11 p.m. to 1:30 AM or 6 AM on Saturday. All merchandise for sale or display material exhibited at the show must be removed commencing at closing (5:00 p.m.) on Sunday, September 21, 2014. Removal of displays or unsold merchandise prior to this time will only be at the express permission of either the Clubs' Floor Supervisor or Show Manager. Closing date for vendor space rental is September 18, 2014, or when allocated space is filled. The Clubs reserve the right to cancel a contract with a full refund of monies paid.

Signature _____ Date _____
Name _____ Vehicle License # _____
Business Name _____
Address _____
Telephone Daytime _____ Cell: _____ Evening _____
NYS Sales Tax ID# _____

Please return this contract, along with payment in full. Preference as to booth location will be determined by the Club in the order that payments are received. Make checks payable to the **Salt City Cat Club** and mail together with completed contract and copy of sales tax certificate to:

Cindy Madore
122 Doll Parkway * Syracuse, NY 13214
315-446-5215 315-727-2778
mpawz1@gmail.com

The Clubs will confirm your contract and return a copy to you by mail showing the balance due.

Vendor Area 10 x 10 space @ \$50	\$50
Additional 10 x 10 space @ \$25	
Additional 8' tables @ \$10	
Electric @ \$5	
TOTAL DUE	

PLEASE BRING YOUR CONFIRMATION WITH YOU ON SETUP DAY

For Clubs Use Only

Booth Size _____ Number of Tables needed _____ Electricity _____
Total Amount _____ Amount Received _____ Balance Due _____
(50% to) Salt City Cat Club of Syracuse, Inc., by _____ Date _____
(50% to) Copper City Cat Club of Syracuse, Inc., by _____ Date _____

Salt City Cat Club of Syracuse, Inc.
2014 Vendor Space Contract (revised 7/18/14)
September 20 2014 ONLY!!

A vendor area consists of a 10' wide x 10' deep space for **\$30**, (\$10 - if table is needed). **\$20** for each additional vendor area which consists of a 10' x 10' space and a second table. The Clubs will supply additional 8 foot tables, if requested, at a cost of **\$10** per table, which must be reserved in advance. Electric is **\$5** additional.

The undersigned vendor agrees to pay the sum of \$_____ for _____ vendor area(s), consisting of _____ additional table(s), to display or sell (list type of merchandise or display material):

_____ at the Salt City Cat Club of Syracuse, Inc. (hereinafter referred to as the "Club") Cat Show, to be held at:

J.M. McDonald Sports Complex ~ 4292 Fairgrounds Dr, Cortland, NY 13045 ~ (607) 753-8100 .

Vendors are not to share rented space with other vendors.

Vendor agrees to comply with all applicable provisions of the New York State Sales Tax Laws, and will enclose a copy of its New York State Sales Tax Certificate of Authority with this contract. Vendor will be responsible for the collection of any and all applicable sales/use taxes and it represents that it is duly registered for the year 2014 with the New York State Department of Taxation for the collection of sales/use tax under identification number (NY Sales Tax ID # must be provided)_____.

Tables must be reserved when the contract is submitted. Vendor understands that vendor areas will be on a "first come" basis. Contracts received after all vendor areas are rented will be placed on a waiting list, and applicants will be notified by mail if space becomes available. Placement of your area within the Show Hall is at the discretion of the Club's Floor Supervisor.

The Club will not be responsible for loss of property due to fire, theft or vandalism or for any other reason. Setup of vendor areas will be on Friday, September 19 2014 from 11 p.m. to 1:30 AM or 6 AM Saturday. All merchandise for sale or display material exhibited at the show must be removed commencing at closing (5:00 p.m.) on Saturday, September 20, 2014. Removal of displays or unsold merchandise prior to this time will only be at the express permission of either the Club's Floor Supervisor or Show Manager. Closing date for vendor space rental is September 18, 2014, *or when allocated space is filled*. The Club reserves the right to cancel a contract with a full refund of monies paid.

Signature _____ Date: _____
Name _____ Vehicle License # _____
Business Name _____
Address _____
Telephone Daytime _____ Cell: _____ Evening _____
Email: _____
Booth Size _____ Number of tables required _____ Electricity required--Yes/No (*Circle one*)

Please return this contract, along with your payment in full for the rental charge. Make checks payable to the **Salt City Cat Club** and mail together with completed contract and copy of sales tax certificate to:

Cindy Madore
122 Doll Parkway * Syracuse, NY 13214
315-446-5215 315-727-2778
mpawz1@gmail.com

The Club will confirm your contract and return a copy to you by mail, or by EMAIL if preferred

Preference as to booth location will be determined by the Club in the order that payments are received

PLEASE BRING YOUR CONFIRMATION WITH YOU ON SETUP DAY

For Club Use Only

VENDOR:

Booth Size _____ Number of Tables needed _____ Electricity _____
Total Amount _____ If by check, then Check# _____
Salt City Cat Club of Syracuse, Inc., by _____ Date _____
NOTES: _____

Copper City Cat Club
2014 Vendor Space Contract (revised 7/19/14)
September 21 2014 ONLY

A vendor area consists of a 10' wide x 10' deep space for **\$30**, (\$10 - if table is needed). **\$20** for each additional vendor area which consists of a 10' x 10' space and a second table. The Clubs will supply additional 8 foot tables, if requested, at a cost of **\$10** per table, which must be reserved in advance. Electric is **\$5** additional.

The undersigned vendor agrees to pay the sum of \$_____ for _____ vendor area(s), consisting of _____ additional table(s), to display or sell (list type of merchandise or display material):

at Copper City Cat Club . (hereinafter referred to as the "Club") Cat Show, to be held at:

J.M. McDonald Sports Complex ~ 4292 Fairgrounds Dr, Cortland, NY 13045 ~ (607) 753-8100

Vendors are not to share rented space with other vendors.

Vendor agrees to comply with all applicable provisions of the New York State Sales Tax Laws, and will enclose a copy of its New York State Sales Tax Certificate of Authority with this contract. Vendor will be responsible for the collection of any and all applicable sales/use taxes and it represents that it is duly registered for the year 2014 with the New York State Department of Taxation for the collection of sales/use tax under identification number(NY Sales Tax ID # must be provided)_____.

Tables must be reserved when the contract is submitted. Vendor understands that vendor areas will be on a "first come" basis. Contracts received after all vendor areas are rented will be placed on a waiting list, and applicants will be notified by mail if space becomes available. Placement of your area within the Show Hall is at the discretion of the Club's Floor Supervisor.

The Club will not be responsible for loss of property due to fire, theft or vandalism or for any other reason. Setup of vendor areas will be on Saturday, September 20 2014 from 5:00 p.m. to 8:00 p.m. All merchandise for sale or display material exhibited at the show must be removed commencing at closing (5:00 p.m.) on Sunday, September 21, 2014. Removal of displays or unsold merchandise prior to this time will only be at the express permission of either the Club's Floor Supervisor or Show Manager. Closing date for vendor space rental is September 18, 2014, *or when allocated space is filled*. The Club reserves the right to cancel a contract with a full refund of monies paid.

Signature _____ Date: _____
Name _____ Vehicle License # _____
Business Name _____
Address _____
Telephone Daytime _____ Cell: _____ Evening _____
Email: _____
Booth Size _____ Number of tables required _____ Electricity required--Yes/No (*Circle one*)

Please return this contract, along with your payment in full for the rental charge. Make checks payable to the COPPER CITY CAT CLUB and mail together with completed contract and copy of sales tax certificate to:

Cindy Madore
122 Doll Parkway * Syracuse, NY 13214
315-446-5215 315-727-2778
mpawz1@gmail.com

The Club will confirm your contract and return a copy to you by mail, or by EMAIL if preferred

Preference as to booth location will be determined by the Club in the order that payments are received

PLEASE BRING YOUR CONFIRMATION WITH YOU ON SETUP DAY

For Club Use Only

VENDOR:

Booth Size _____ Number of Tables needed _____ Electricity _____
Total Amount _____ If by check, then Check# _____
COPPER CITY CAT CLUB by _____ Date _____
NOTES: _____